#### AGENDA

FOR A REGULAR MEETING ON MONDAY, April 24, 2006
OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY
CLEVELAND COUNTY FAIRGROUNDS 9:00 A.M.
605 E. ROBINSON NORMAN, OKLAHOMA 73071

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of April 17, 2006.
- E. Bid Openings: State Law requires bids be opened in an open meeting of the Board of County Commissioners.
  - Accept, Award, and/or Reject County Bid #HWY-1283 One-Year (1) Non-Encumbered Contract for Highway and Bridge Materials for the County Commissioners. The bid term will be from May 5, 2006, and ending on May 4, 2007.
  - 2. Accept, Award, and/or Reject County Bid #CT –1285 The Purchase and installation of Miscellaneous Modular Furniture for the County Treasurer's Office.

### F. Old Business:

1. Award and/or Reject County Bid # HWY-1282 – One-Year (1) Non-Encumbered Contract for Tires and Tubes. The bid term will be from the bid award date through one-year (1).

### G. New Business:

- 1. Discussion, Consideration, and/or Action on the Jail Report from Neil Vickers.
- 2. Discussion, Consideration, and/or Action to Approve the Renewal Agreement between the Cleveland County Treasurer and Chickasaw Telcom, Inc./ Disco Systems, Inc. for a SmartNet (Fire Wall for All Servers). This agreement is from June 12, 2006, and ends on June 11, 2007, in the amount of \$2,200.80.
- 3. Discussion, Consideration, and/or Action to Approve the Fiscal Year 2007 Renewal for Alternatives to Detention between the Cleveland County Board of Commissioners and the Office of Juvenile Affairs.

- 4. Discussion, Consideration, and/or Action to Approve the Application for permit for Utility Line Installation in Section 4, Township 6 North, Range 1West in Lexington, Oklahoma.
- 5. Discussion, Consideration, and/or Action on the Acceptance of the Homeland Security Grant Program.
- 6. Discussion, Consideration, and/or Action to Approve the Contract Renewal between the Cleveland County Election Board and Eureka Water Company for Cooler Rental and Water. The Contract is from May 1, 2006, thru April 30, 2007, at a rate of \$9.25 per month rent and \$5.95 for Oz Spring Water.
- 7. Discussion, Consideration, and/or Action to Approve the Maintenance and Service Agreement between the Cleveland County Election Board and Datatel, Inc. Contract term is from June 1, 2006, thru May 31, 2007 at a rate of \$262.50 per month or \$3,150.00 per year.
- 8. Discussion, Consideration, and/or Action to Approve the Allocation of Alcoholic Beverage Tax in the amount of \$30,505.96.
- 9. Approve the April, 2006, Cash Fund Appropriations as follows:

| a. | District Attorney's Witness Fee      | \$<br>340.34 |
|----|--------------------------------------|--------------|
| b. | Sheriff's Service Fee Fund           | 40,532.61    |
| c. | Sheriff's Commissary Fee Fund        | 5,580.12     |
| d. | Sheriff's Federal Share Revenue      | 829.74       |
| e. | Sheriff's Jail Fund                  | 4,815.15     |
| f. | Sheriff's Revolving Fee Fund         | 24,090.58    |
| g. | Treasurer's Certification Fee Fund   | 7,590.00     |
| h. | Commissioners Bldg. Fund             | 812.58       |
| i. | County Clerk's Lien Fee              | 9,108.80     |
| j. | County Clerk's Preservation Fee Fund | 35,579.54    |
| k. | County Assessor's Revolving Fund     | 329.25       |
| l. | Court Clerk's Revolving Fund         | 11,154.51    |
| m. | Highway Unrestricted Fund            | 404,917.34   |
| n. | Bridge Capital Improvement           | 1,225.09     |
| 0. | Fair Board Fund                      | 8,822.18     |
| p. | STOP Violence Against Women Grant    | 5,420.00     |

## 10. Approve the following Blanket Purchase Orders:

| a. | General Fund  |                            |                |
|----|---------------|----------------------------|----------------|
|    | 06-4810 - SM2 | Ace Hardware               | \$<br>1,000.00 |
|    | 06-4845 - SM2 | Leon's Plumbing Heat & Air | 6,675.00       |
|    | 06-4866 - B2B | Ben E. Keith               | 1,000.00       |
|    | 06-4867 - B2B | Ben E. Keith               | 100.00         |
|    | 06-4868 - B2B | Tankersley Foodservice     | 2,500.00       |
|    | 06-4869 - B1C | Con-Link Transportation    | 5,000.00       |
|    |               |                            |                |
| b. | Highway Fund  |                            |                |
|    | 06-4815 - T2A | Lawson Products            | 2 500 00       |

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|---|---------------|---------------------------|----------|
|   | 06-4815 - T2A | Lawson Products           | 2,500.00 |
|   | 06-4816 - T2A | Cintas First Aid & Safety | 1,200.00 |
|   | 06-4817 - T2A | KSM Exchange, L.L.C.      | 2,500.00 |
|   | 06-4820-T2A   | Palace Auto Supply        | 1,200.00 |
|   | 06-4829 - T2A | O'Reilly Automotive       | 750.00   |
|   | 06-4862-T2A   | Rubber Gaskets of America | 200.00   |
|   | 06-4864-T2A   | C & P Auto Electric       | 750.00   |
|   | 06-4871 - T2A | Noble Hardware            | 200.00   |

c. Health Fund  $06\text{-}4856-\text{MD2} \quad \text{Compusourse, Inc.} \qquad 300.00$ 

d. Sheriff's Service Fee Fund

06-4870 – CFB2 Daily & Sunday Oklahoman 600.00

# 11. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 06-0305 – SM2<br>06-0330 – SM2 | 06-0103 – T2A<br>06-0496 – T2A |
|--------------------------------|--------------------------------|
| 06-0392 - B2A                  | 06-2104-T2A                    |
| 06-1002 - B2A                  | 06-2991 - T2A                  |
| 06-1137 – B2B                  | 06-3149 - T2A                  |
| 06-1535 - B2A                  |                                |
| 06-2217 - B2A                  | 06-0451 - MD2                  |
| 06-3200 - B2A                  | 06-3529 - MD2                  |
| 06-3509 – B1C                  | 06-4019 - MD2                  |
| 06-4039 - B2B                  |                                |
| 06-4272 - B2B                  | 06-4040 – CFBRE2               |
|                                |                                |
| 06-3900 – CFB2                 | 06-2579 - FF2                  |
| 06-3902 – CFB2                 |                                |

12. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

## FY05/06

| a. | General Fund                       | \$<br>786,491.69 |
|----|------------------------------------|------------------|
| b. | Highway Fund                       | 211,416.11       |
| c. | Health Fund                        | 11,146.30        |
| d. | Sheriff's Service Fee              | 19,919.56        |
| e. | Sheriff's Commissary Fund          | 1,388.89         |
| f. | Sheriff's Revolving Fund           | 13,774.13        |
| g. | Sheriff's Jail Fund                | 3,247.46         |
| h. | Treasurer's Certification Fee Fund | 20,965.90        |
| i. | County Clerk's Lien Fee            | 6,903.04         |
| j. | Assessor's Revolving Fund          | 1,000.00         |
| k. | Fair Board Fund                    | 3,443.60         |
| 1. | STOP Violence Against Women Grant  | 3,425.89         |

| H. | Miscellaneous Discussion. |              |  |
|----|---------------------------|--------------|--|
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|    |                           |              |  |
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| I. | Adjourn.                  |              |  |
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|    |                           |              |  |
|    |                           |              |  |
| Da | te posted: April 20, 2006 |              |  |
| 24 | <u></u>                   | County Clerk |  |